

PA # _____

MOORING # _____

MAUCH CHUNK LAKE PARK

MOORING

MOORING - \$45.00 (Please check box)

Name: _____

Address: _____ City _____ State _____ Zip _____

Phone # _____ E-Mail _____

Boat Length: _____ Manufacturer: _____ PA# _____

MOORING INFORMATION

- **Current copy of PA Registration required with application.**
- You may place your boat on the mooring site starting **APRIL 1st**.
- Your boat **MUST BE REMOVED BY DECEMBER 1ST.** (NO EXCEPTIONS)
- PA Registration Numbers must be displayed on all boats moored.

RELEASE: I hereby release Carbon County Parks and Recreation Department for any and all losses or damage to my boat or equipment while moored at the Mauch Chunk Lake Park.

Boat Owner's Signature _____

Please sign

BOAT STORAGE

WINTER - \$75.00 SUMMER - \$75.00
Please check appropriate box.

- **Winter boat storage is available from November until April 30TH.**
- Applications will be accepted until **November 10th** for winter storage
- **All oars, anchors and any other accessories must be removed before they can be stored.**

THIS AGREEMENT made this _____ day of _____, 20____, between the COUNTY OF CARBON (hereinafter called "LESSOR") and _____ (hereinafter called "LESSEE"):

NAME

1. **LESSOR** hereby leases to **LESSEE** storage space in the barn located on the MAUCH CHUNK LAKE PARK property, for the storage of a boat (hereinafter described as "_____ PA #_____") for the term of six (6) months for the flat rental of fifty dollars (**\$50.00**) per boat. **LESSEE** will have this boat placed in storage for the **winter** during the month of **NOVEMBER** and removed from storage during the month of **APRIL**. Boats must be removed by **MAY 1st** or an additional **\$50.00** will be charged for summer storage.

SUMMER boat storage is available from May until October for the term of six (6) months for the flat rental of fifty dollars (**\$50.00**) per boat.

2. **LESSEE** hereby agrees to save, hold and keep **LESSOR** safe, harmless, and indemnified from and against any and all claims, demands, judgments, court costs and liabilities of every kind and description for injury to and death to persons and damage to an loss of property which are caused by and arise from any reason whatsoever other than that caused in whole or in part by the **LESSOR**, it's agents, servants or employees.

COUNTY OF CARBON

BY _____
(LESSOR)

BY _____
(LESSEE)

Make checks Payable to:

CARBON COUNTY PARKS AND RECREATION DEPARTMENT
625 LENTZ TRAIL
JIM THORPE, PA 18229-1902

PA # _____

PHONE: (570) 325-3669 - FAX: (570) 325-4166

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